

**Louisville Metro Council  
Labor & Economic Development  
Final Agenda**

**Meeting Date:** 04/01/2010

**Meeting Time:** 3:00 PM

**Location:** 3<sup>rd</sup> Floor, City Hall

**Members Roll Call:** (D) – Marianne Butler (15)\* (R) – Kelly Downard (16)\* (D) – David Tandy (4)  
(D) – Jim King (10) (R) – James Peden (23)

\* Denotes the Committee Chair(s)

**Pending Legislation**

1- [R-89-03-10 A RESOLUTION APPROVING THE GRANTING OF LOCAL INDUCEMENTS TO ACHIEVE CCA, INC. PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 24.](#)

**Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** Marianne Butler

2- [R-83-03-10 A RESOLUTION DETERMINING FOUR \(4\)- PARCELS OF REAL PROPERTY LOCATED AT 1039 AND 1041 SALEM AVENUE AND 1045 AND 1047 DIXIE HIGHWAY OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT -METRO GOVERNMENT- AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING THEIR TRANSFER.](#)

**Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** George Unseld

3- [R-90-03-10 A RESOLUTION DETERMINING A CERTAIN PARCEL OF REAL PROPERTY AS DESCRIBED HEREIN AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENT PURPOSE AND AUTHORIZING ITS CONVEYANCE AND TRANSFER TO THE LOUISVILLE METRO HOUSING AUTHORITY.](#)

**Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** David Tandy

4- [R-77-03-10 A RESOLUTION APPROVING TWO \(2\) FORGIVABLE LOANS TO NEW DIRECTIONS HOUSING CORPORATION -NDHC- FOR THE REHAB OF APARTMENT UNITS AND A FORGIVABLE LOAN TO DOWNTOWN SCHOLAR HOUSE, LLLP -SCHOLAR HOUSE- FOR THE REHAB AND NEW CONSTRUCTION OF APARTMENT UNITS PURSUANT TO ORDINANCE NO. 54, SERIES 2009.](#)

**Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** David Tandy

5- [R-15-01-10 A RESOLUTION AUTHORIZING THE MAYOR AND THE ECONOMIC DEVELOPMENT](#)

DEPARTMENT TO APPLY TO THE COMMONWEALTH OF KENTUCKY FOR AN ECONOMIC DEVELOPMENT BOND GRANT FOR THE BENEFIT OF SIGNATURE HEALTHCARE IN THE AMOUNT OF \$250,000 AND TO ACCEPT SAID GRANT IF AWARDED.

**Status:** In Committee - Held  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** David Tandy